

DATED

21st March,

196

COUNTY OF KENT

TOWN AND COUNTRY PLANNING

COUNTY OF KENT (EAST ASHFORD RURAL
DISTRICT) TREE PRESERVATION
ORDER NO. 2, 1950,
AMENDMENT ORDER NO.1, 1963

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TOWN AND COUNTRY PLANNING

COUNTY OF KENT (EAST ASHFORD RURAL DISTRICT)
TREE PRESERVATION ORDER NO. 2, 1950
AMENDMENT ORDER NO. 1, 1963

W H E R E A S :-

- (1) On the Twenty fourth day of April One thousand nine hundred and fifty the County Council of the Administrative County of Kent (hereinafter called "the Authority") in pursuance of the powers conferred in that behalf by Section 28 of the Town and Country Planning Act 1947 (hereinafter called "the Act") made an Order entitled the County of Kent (East Ashford Rural District) Tree Preservation Order No. 2, 1950 which Order as confirmed by the Minister of ^{Home and Local Government} ~~Housing and Local Government~~ on the Twenty fourth day of October One thousand nine hundred and fifty is hereinafter called "the 1950 Order";
- (2) the woodlands and parts of woodlands specified in the Schedule hereto and more particularly delineated on the annexed map have become the subject of a Dedication Covenant which the owner of the woods has entered into with the Forestry Commission under the Forestry Act, 1947, and whereas in the future management of the estate it is planned that:-

- (a) the western part of the Julieberry Downs on the thin chalk soil will be replanted with beech in mixture with a conifer nurse;
- (b) a mixture of hardwoods will be planted or allowed to regenerate over the whole of Felborough Wood;
- (c) Chestnut Coppice contained in strips to the west, north and east of Cutlers Wood will be left and cut in rotation and a strip of chalk soil on the west side of the wood will be planted with beech and this species will also be used where the wood overlooks the Maidstone-Canterbury Road;

- (d) Chestnut Coppice will be retained in the centre part of Stanners Wood and approximately five acres on the south east side of this wood will be planted with beech in mixture.

it therefore appears to the Authority that it is no longer expedient that the 1950 Order should apply to the woodlands and parts of woodlands specified in the Schedule to this Order and that the 1950 Order should accordingly be amended.

N O W THEREFORE the Authority in pursuance of the powers contained in Section 28 and sub-section (4) of Section 111 of the Act and of all other powers enabling it in that behalf HEREBY MAKES THE FOLLOWING ORDER :-

1. THE 1950 Order shall be amended by the deletion from the First Schedule thereto and the map referred to therein of the woodlands and parts of woodlands specified in the Schedule to this Order and accordingly the provisions of the 1950 Order shall cease to have any application to the said woodlands and parts of woodlands.
2. NOTHING in this ^{Amendment} Order shall prejudicially affect anything duly done or suffered or any right, privilege, obligation, liability or penalty, acquired, accrued or incurred under the 1950 Order or affect any investigation or legal proceeding or remedy respecting any such right, privilege, obligation, liability or penalty in respect of any trees comprised within the woodlands and parts of woodlands specified in the Schedule to this Order.
3. THIS Order may be cited as the County of Kent (East Ashford Rural District) Tree Preservation Order No. 2, 1950, Amendment Order No. 1, 1963.

S C H E D U L E

The following woodlands or parts of woodlands which were specified in the First Schedule to the

1950 Order and which are delineated and shown
coloured GREEN ^{with broken black line} on the map attached hereto:-

<u>Name of Woodland</u>	<u>No. on 1950 Order Map</u>
Stanners Wood (Part)	W.1
Cutlers Wood (Part)	W.2
Felborough Wood	W.2
Roundel, east of Chilmans Downs	W.11
Church Wood and Down Wood, Julieberry Downs	W.13

GIVEN under the Common Seal of the County Council
of the Administrative County of Kent this *twenty-first* d:
of *March*, One thousand nine hundred and sixty three

THE COMMON SEAL of THE COUNTY
COUNCIL OF THE ADMINISTRATIVE
COUNTY OF KENT was hereunto
affixed in the presence of :-

(*Sgd.*) *R. W. Rule*
Chairman of the County Council.

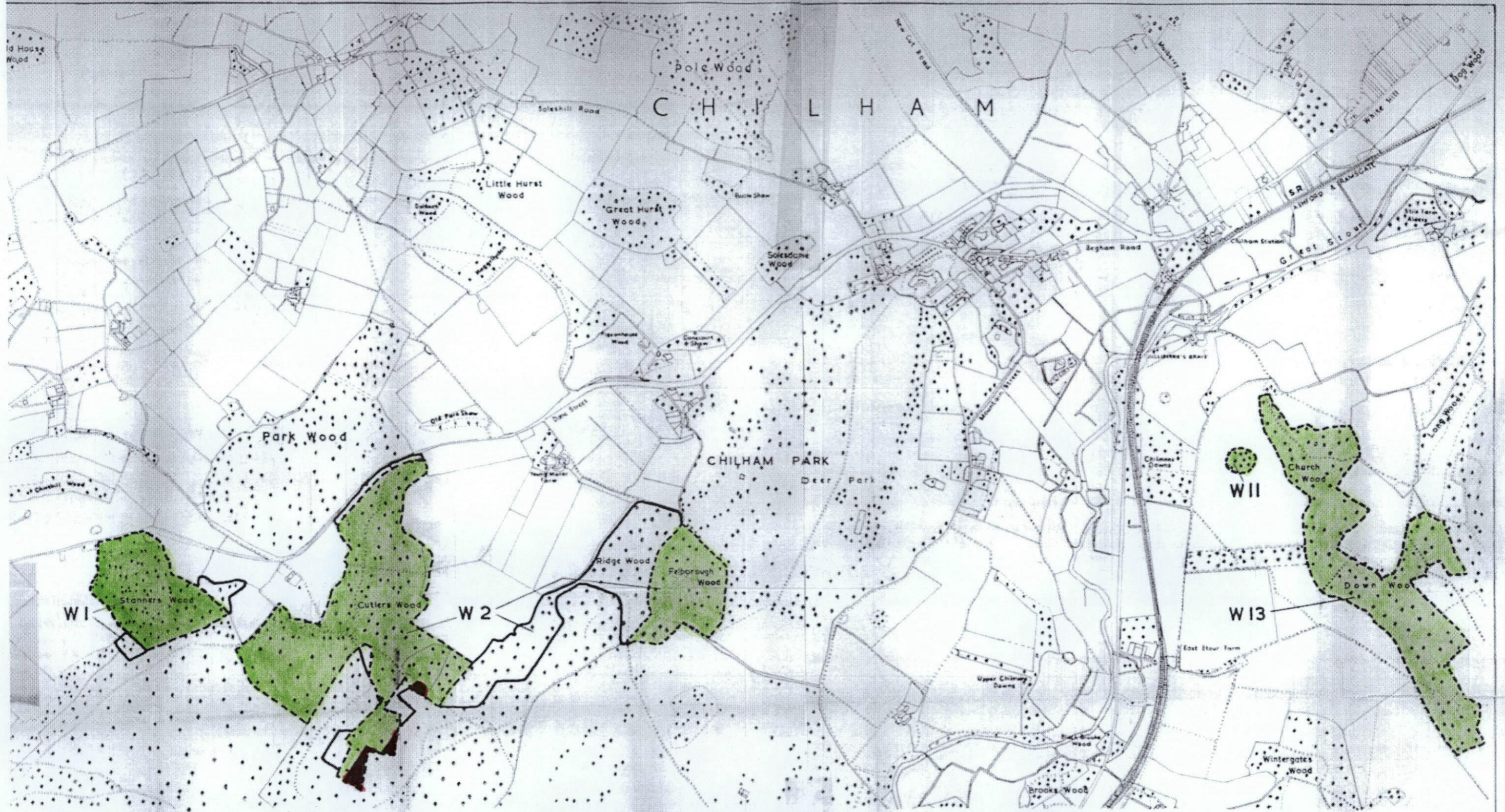
(*Sgd.*) *M. A. Bains*
Deputy Clerk of the County Council.

I certify that this is a true copy

M. A. Bains

HLG 14389
The Minister of Housing and Local Government hereby confirms the foregoing
Order subject to the modifications shown in red ink thereon.

Given under the official seal of the
Minister of Housing and Local Government
S. G. C. WILKINS
Assistant Secretary, S. G. C. WILKINS
Ministry of Housing and Local Government
3rd FEB 63



COUNTY OF KENT
 EAST ASHFORD RURAL DISTRICT
 TPO No2 1950 AMENDMENT ORDER 1963



Extract From Kent O.S. 45 SE, 45 SW, 55 NW, 55 NE.

Plan No LP/63/1 Date: January, 1963.
 Drawn by *[signature]* on the instructions of
 J.J. Dungey Dip. T.P. (Lond) A.M.T.P.I.

Scale: 6 Inches To 1 Mile

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James W.R. Adams O.B.E.
 P.P.T.P.I., P.P.I.L.A.
 County Planning Officer